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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/831,681	<b>FILING OR 371(c) DATE</b> 05/10/2001 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1615	<b>ATTORNEY DOCKET NO.</b> 2001-0878.ORI
<b>APPLICANTS</b> Alexander James Wigmore, Derby, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB99/03731 11/09/1999  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9824604.4 11/11/1998				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 29  <b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> Mark J. Burns 1130 TCF Tower 121 South Eighth Street Minneapolis, MN55402				
<b>TITLE</b> CHROMONE ENTERIC RELEASE FORMULATION				
<b>FILING FEE RECEIVED</b> 1451	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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